

Vision and the political principles of "Abnaa El-Balad" Movement

1. "Abnaa El-Balad" appeared first in 1969 as a list for the local elections, developed later as a web of clubs in several localities and universities, on its way to being a unified political movement acting in "Palestine 48".
2. "Abnaa El-Balad" identifies as part of the Pan-Arab Liberation aspirations, including the Palestinian national struggle against the imperialist aggressive interventions in the Arab World, and against its allies represented in the Zionist regime and the reactionary Arab regimes.
3. "Abnaa El-Balad" believes that a One Democratic Secular State in all historic Palestine, is the way for a just and lasting peace in Palestine, for it enables the return of the refugees, and the ending of an ongoing ethnic cleansing, accompanied by Population displacement and concentration producing apartheid realities separating Jews and Palestinians in all Palestine, and isolating Palestinians themselves behind separate Bantustans.
4. "Abnaa El-Balad" abstains the Israeli parliament elections, as participation legitimizes the discriminatory Zionist ideology and practice, legalized through the legislature of Israel as a Jewish State.
5. "Abnaa El-Balad" considers the genuine democratic and progressive forces in the Jewish community, as full partners in the struggle for a better future for all people, for a just society and against sectarian politics of identity in historic Palestine.
6. "Abnaa El-Balad" believes that a Global Coalition of the progressive and democratic and socialist forces, is a prerequisite for the promoting the struggle against the policies of imperialist powers and their allies in the region, and all over the world, willing to be part of the forces struggling for an alternative world order based on free will of all nation.
7. "Abnaa El-Balad" consider Women as principally interested in the struggle for liberation, hence fully equal partners in every step on the road to liberated society.